

**PATENT**  
**ATTORNEY DOCKET NO.: NG(ST)6564**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor(s): Ian Robinson

Confirmation No.: 5457

Application No.: 10/700,310

Examiner: Siu M. Lee

Filing Date: 31 October 2003

Group Art Unit: 2611

Title: *Multi-Carrier Transceiver Assembly*

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Response/Amendment<br><input type="checkbox"/> New fee as calculated below<br><input checked="" type="checkbox"/> No additional fee<br><input type="checkbox"/> Other: _____ (fee \$_____) | <input type="checkbox"/> Request to extend time to respond<br><input type="checkbox"/> Supplemental Declaration |
|--|---|

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS		MINUS		0	\$52.00	\$
INDEP. CLAIMS		MINUS		0	\$220.00	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					\$390.00	
EXTENSION FEE	1ST MONTH \$130.00 <input type="checkbox"/>	2ND MONTH \$490.00 <input type="checkbox"/>	3RD MONTH \$1,110.00 <input type="checkbox"/>	4TH MONTH \$1,730.00 <input type="checkbox"/>		
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

Charge \$\_\_\_\_\_ to Deposit account 20-0090. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 20-0090 pursuant to 36 CFR 1.25. Additionally, please charge any fees to Deposit Account 20-0090 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via electronic filing (EFS).

Respectfully submitted,

Date of Transmission: 7 July 2010

\_\_\_\_\_  
Lisa L. Pringle  
\_\_\_\_\_  
/Lisa L. Pringle/  
Signature

By \_\_\_\_\_/Christopher P Harris/  
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